

UNOFFICIAL COPY



Doc#: 1132119067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2011 09:33 AM Pg: 1 of 3

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
MARY E FREY - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100031250010068200 PHONE#: (888) 679-6377

Customer#: 1 Service#: 127765RL1



Loan#: 8400084917

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: STEVEN D GERAGE AN UNMARRIED MAN AND LENORE GERAGE AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 14, 2009 Recorded on: MAY 26, 2009 as Instrument No. 0914656004 in Book No. --- at Page No. ---

Property Address: 2660 SUMMIT DRIVE, GLENVIEW IL 60025-0030
County of COOK, State of ILLINOIS
PIN# 04-23-203-004-1053

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 04, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

S Y
P 3
S N
M N
SC Y
E Y
INT AM

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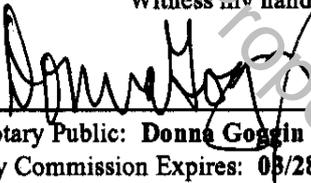
Loan#: 8400084917 Srv#: 147765RL1

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State of KENTUCKY
County of DAVISS

On this date of **NOVEMBER 04, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **08/28/2015**



Property of Cook County Clerk's Office

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LOAN 8400084917-IL

Exhibit A:

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 502-304 IN THE HEATHERFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

CERTAIN LOTS IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, AS AMENDED

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99849481, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD CONDOMINIUM RECORDED SEPTEMBER 7, 1999 AS DOCUMENT NUMBER 99849481.

PERMANENT INDEX NUMBER: 04-23-203-004-1053