

UNOFFICIAL COPY



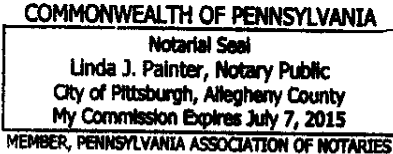
Doc#: 1132119182 **Fee:** \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/17/2011 01:41 PM Pg: 1 of 2

DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,
 Property address 5420 N Kenmore, Chicago, IL
 Parcel # 14-08-205-023

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following **Assignment of Leases and Rents Between Slobodan Peric and Sena Peric and Charter One Bank N.A. In Document # 0030360899 dated 03/04/03 and Recorded 03/17/03 in Cook County Recorder of Deeds.** These Documents shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Assignment of Leases and Rents** be discharged of record.

Before me the undersigned officer Personally appeared, **Stacey Richardson, Officer**, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this **8th** day of **November, 2011**,



RBS Citizens, N.A.
 By: *Stacey Richardson*
 Stacey Richardson Officer

STATE OF Pennsylvania)
) ss.
 COUNTY OF Allegheny)

On this the **8th** day of **November, 2011**, before me, a Notary Public in and for the State of Pennsylvania, personally appeared **Stacey Richardson, Officer** who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania
My Commission Expires:
Linda J. Painter

Document prepared by: Linda Painter
Please return to: Citizens Bank of Pennsylvania
 525 William Penn Place
 Pittsburgh, PA 15219
 Slobodan Peric
 800-1019937-9001

S ✓
 P 2
 S N
 M N
 SC ✓
 E ✓
 INT CE

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOTS 8 AND 9 IN BLOCK 5 IN COCHRAN'S SUBDIVISION OF THE WEST ½ OF THE
NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

COMMONLY KNOWN AS: 5420 N. KENMORE, CHICAGO, ILLINOIS ✓
P.I.N.: 14-08-205-023 ✓

Property of Cook County Clerk's Office