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٦	SPECIAL WARRANTY DEED
3	(CORPORATION TO INDIVIDUAL)
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_	11 11/4

Doc#: 1132122049 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 11/17/2011 11:41 AM Pg: 1 of 4

Doc#: 1124933150 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/06/2011 02:23 PM Pg: 1 of 3

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-05-127-046-0000 **
PROPERTY ADDRESS(ES): * and Pint 16-05-127-051-0000

10 W. Division Street, Oak Park, IL, 60302

EXEMPTION APPROVED

VILLAGE CLERK VILLAGE OF OAK PARK

REAL ESTATE TRA	NSFER	08/19/2011
	соок	\$57.50
	ILLINOIS:	\$115.00
	TOTAL:	\$172.50
16-05-127-046-000	0 201105016006	65 PMCAT4

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This deed is being resecreted to add missing

1132122049 Page: 2 of 4

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Fannie Mae a/k/a Federal National Mortgage Association

Kathein & Lile By

AS ATTORNEY IN FACT

STATE OF
COUNTY OF Cook SS
I, Complete Light the undersigned, a notary public in and for said County, in the State aforesaid, do herebertify that Africa G. File , personally known to me to be the attorney in fact for Fant Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing insomment, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntariact for the uses and purposes therein set forth.
Signed or attested before me on H day of August 2011. "OFFICIAL SEAL" RHONDA L. GRIFFIN Notary Public, State of Illinois My Commission Expires 03/30/2015
My commission expires 3 30 15
This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Agent.
PLEASE SEND SUBSEQUENT TAX BILLS TO:

1132122049 Page: 3 of 4

UNOFFICIÁ²² P33150 P3 PY

EXHIBIT A

That part of Low 11 through 15 both inclusive together with the South 1/2 of the East and West Alley North of and adjoining South 1/2 of said Alley, lying East of the West Line of Lot 15, extended North, taken as a single tract of land in Wassell and Bramberg and Company's Oak Park Home Addition, a subdivision of part of the Northwest 1/4 of Section 5 and part of the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at the southwest corner of said tract, thence North 90 degrees 00 Minutes East, along the South Line of said tract, 67.44 feet to the place of beginning; thence continuing East along the last described course 55.88 feet; thence North 45 degrees, 07 minutes, 42 seconds West, 78.85 feet; thence South 0 degrees, 00 minutes West, 55 63 feet to the place of beginning, all in Cook County, Illinois. AND

Garage Parcel "C," described as follows:

That part of Lots 11 through 15, both inclusive, together with the South 1/2 of the East and West Alley North of and adjoining South 1/2 of said Alley, lying East of the West line of Lot 15, extended North, and Wet of the East Line of Lot 11, extended North, taken as a single tract of land in Wassell and Bramberg and Company's Oak Park Home Addition, a subdivision of part of the Northwest 1/4 of Section 5 and part of the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at the Northeast Corner of said tract, thence South 90 degrees. 40 minutes, 00 seconds West, along the North line of said tract, 88.22 feet; thence South 0 degrees, 22 minutes, 20 seconds East, 25.24 feet, to the place of beginning; thence continuing South, along last described course, 11.76 feet; thence South 90 degrees, 00 minutes, 00 seconds West 37.00 feet to the West Line of said tract; thence North 0 degrees, 22 minutes, 20 seconds West, along said West Line, 11.76 feet; thence North 90 degrees, 00 minutes, 00 seconds East 37.00 feet, to the place of beginning, all in Cook County, Illinois.

1132122049 Page: 4 of 4

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Property of Cook County Clerk's Office

I CERTIFY THAT THE IS IS A TRUE AND CORFECT COPY OF DOUBLE AND CORFECT COPY

HOV 10 11

RECORDER OF DEFES SOOK COUNTY