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Recording Requested By:
AURORA BANK FSB



Doc#: 1132129052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2011 02:16 PM Pg: 1 of 3

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Return to:
Codilis & Associates, P.C./Doc Control
15W030 N. Frontage Rd, Ste 100
Burr Ridge, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook Illinois
REF "BEGUM"
OLD SERVICING #: LM

MERS #: 100166541509600004 SIS #: 1-888-679-6377

Date of Assignment: October 31st, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1271 6TH AVENUE, NEW YORK, NY 10020

Executed By: FARHAT BEGUM* AND SYEDA SABIR AND NASEEM SAIDUZZAMAN*,* AS JOINT TENANTS
*UNMARRIED **BOTH MARRIED NOTE: THIS IS NOT HOMESTEAD PROPERTY OF SYEDA OR NASEEM SAIDUZZAMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA
Date of Mortgage: 11/18/2004 Recorded: 12/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433635113 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-06-120-005-1128

Property Address: 2035 W GRANVILLE AVE #101, CHICAGO, IL 60630

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

BOX 70

14-11-27074(Pym)

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS
On October 31st, 2011

By: *JAN WALSH*
JAN WALSH, Vice-President

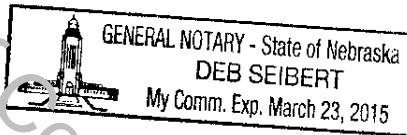


STATE OF Nebraska
COUNTY OF Scotts Bluff

On October 31st, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Deb Seibert
DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Rene Clay, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

14-11-27074 PVM

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EXHIBIT "A"

UNIT NO. C101, IN BUILDING NO. C, IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-27074