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STATE OF ILLINOIS
IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT
CHANCERY DIVISION

LIS PENDENS NOTICE



Doc#: 1132129021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2011 11:19 AM Pg: 1 of 3

AURORA BANK FSB
Plaintiff(s),

vs.

JOSEPH VENTRELLA; 1620 S.
MICHIGAN CONDOMINIUM
ASSOCIATION; UNKNOWN
OCCUPANTS; UNKNOWN OWNERS and
NON-RECORD CLAIMANTS,
Defendant(s).

Document
0707305058

Mortgage Foreclosure
No. 11CA139421

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on NOVEMBER 15, 2011, for foreclosure of mortgage and is now pending in said Court and that the property affected by said case is described as follows:

UNIT 617 AND P-53, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3, THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF

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SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1620 S. MICHIGAN AVE. UNIT 617 CHICAGO IL 60616

PTN: 17-22-301-022-0000 (UNDERLYING)
17-22-301-065-1095 & 17-22-301-065-1300

(Signature)

(Printed Name) William E. Dutton, Jr./Barbara J. Dutton

(Address) Dutton & Dutton, P.C.

10325 W. Lincoln Highway

Frankfort, IL 60423

Mail Receipt to:

(Name) William E. Dutton, Jr.

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Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA BANK FSB)	
Plaintiff(s),)	
vs.)	CASE NO. 11CH39421
JOSEPH VENTRELLA; 1620 S. MICHIGAN)	
CONDOMINIUM ASSOCIATION; UNKNOWN)	CALENDAR NO.
OCCUPANTS; UNKNOWN OWNERS and NON-)	
RECORD CLAIMANTS,)	1620 S. MICHIGAN AVE. UNIT 617
Defendant(s).)	CHICAGO IL 60616
)	
)	

CERTIFICATE OF SERVICE

I, the undersigned Attorney, certify that a copy of the attached Lis Pendens Notice will be filed with the Illinois Department of Financial and Professional Regulation, 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

WILLIAM E. DUTTON, JR.
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