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Doc#: 1132134036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2011 09:41 AM Pg: 1 of 3

Record and Mail to:
JPMorgan Chase Bank, NA
780 Kansas Lane, 2nd Floor
Monroe, LA 71203
Prepared By: Tevin D. Grant

BORROWER: SYLVA
LOAN NO.: 0010953750

ASSIGNMENT OF MORTGAGE

That, **ADVANTA NATIONAL BANK BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT***, 1111 Polaris Parkway, Columbus, Ohio 43240, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

BANKERS TRUST
1011 Centre Rd Ste 200, Wilmington Delaware 19805

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: JEAN L SYLVA AND BOBBY MOORE

Payable to: ADVANTA NATIONAL BANK

Note dated: April 29, 1998

Original Principal Amt: \$2,250.00

Recorded on: May 19, 1998

Instr: 98411104

County of: Cook

State of: Illinois

Property Add: 225 S JUSTINE, CHICAGO, ILLINOIS 60620

Parcel ID: 25-05-109-016

*****SEE ATTACHED LEGAL DESCRIPTION*****

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PAGE TWO

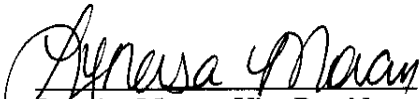
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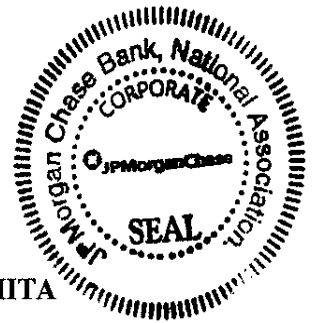
Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

Date: October 26,2011

ADVANTA NATIONAL BANK BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT* POA RECORDED MARCH 01,2005 INSTRUMENT NUMBER 98411104

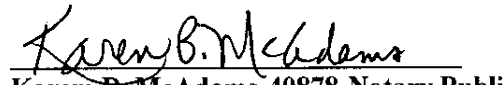

Lyneisa Moran, Vice President



STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **October 26,2011**, before me personally came **Lyneisa Moran** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, Louisiana 71203** that he/she is the **Vice President of ADVANTA NATIONAL BANK BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT***, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.


Karen B. McAdams-40878-Notary Public
Commission expires: Lifetime



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LEGAL DESCRIPTION

THE SOUTH 13 FEET OF LOT 15 AND THE NORTH 11.93 FEET OF LOT 14 IN BLOCK 6
OF E.L. BRAINARD'S SUBDIVISION OF TELFORD URHAMS'S SUBDIVISION (EXCEPT BLOCKS
1 AND 8 THEREOF), OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office