

# UNOFFICIAL COPY



Doc#: 1132139049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2011 10:09 AM Pg: 1 of 3

**Record & Return To:**

CT Lien Solutions  
100 Wood Hollow Drive, Suite 170  
Novato, CA 94945  
888-861-8818

Loan #: 2003939734  
Deal Name: Internal  
IL, Cook

Prepared By:  
CitiMortgage, Inc.  
1000 Technology Dr.  
O'Fallon, MO 63368  
888-861-8818



S4997ASG

MIN: 1000115 - 2003939734 - 6 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.**, P. O. Box 2026, Flint, MI, 48501 herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **CitiMortgage, Inc.**, 1000 Technology Drive, O'Fallon, MO 63368 herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL reference below;

**Borrower: ANGELA L. RATLIFF, UNMARRIED PERSON**

**Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.**

**Recorded: 12/14/2006 Instrument: 0634841006**

**Property: 52 N LOCKWOOD AVE UNIT G, CHICAGO, IL**

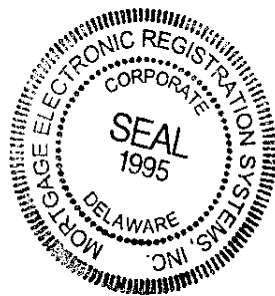
**Parcel Tax ID: 16-09-322-002-0000**

**Legal description is attached hereto and made a part thereof**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/03/2011.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.

By: Robert Kramer  
Name: Robert Kramer  
Title: Assistant Secretary

Yes  
3  
NO  
NO  
Yes  
Yes  
INT 16

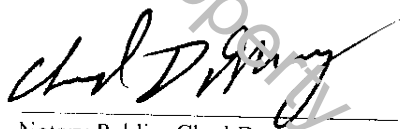
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Page 2

Loan #: 2003939734

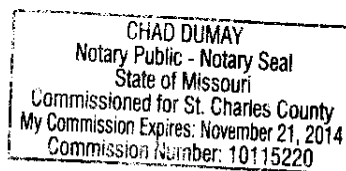
State of Missouri  
County of St Charles

On this 11/03/2011 before me, Chad Dumay, a Notary Public in and for said state, personally appeared Robert Kramer, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., known to me to be the person who executed the within instrument in behalf of said entity and acknowledged to me that he/she executed the same for the purposes therein stated.



Notary Public: Chad Dumay

My commission expires: 11/21/2014



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

UNIT 52-G AND P-8, IN THE WASHINGTON-LOCKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 3, 4, AND 5 IN H.J. SHELDON'S SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF WASHINGTON BOULEVARD AND THE NORTH 12 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0834516072, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N 16-09-322-002-0000 (AFFECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Property of Cook County Clerk's Office