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Doc#: 1132241065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/18/2011 11:45 AM Pg: 1 of 2

TRUSTEES' DEED (ILLINOIS)

PROPERTY ADDRESS:

7738 Massasoit Avenue Burbank, IL 60459

THIS INDENTURE, made this 7th day of November, 2011, between GRANTORS, ANTHONY D. LEWIS and MARILYN J. LEWIS, as Trustees under the provisions of a trust agreement dated April 12, 2001 and known as the LEWIS REVOCABLE LIVING TRUST, and GRANTEES, PATRISIO VILLANDEVA, and ROBERT SOT, individuals who are not married as TENANTS IN COMMON, of

S 12 SC 1

WITNESSETH, That Grantors, in consideration of the sum of Ten (\$10.00) Dollars, receipt whereof is hereby acknowledge, and in pursuance of the power and authority vested in the Grantors as said Trustees, and of every other power and authority the Grantors hereunto enabling, do hereby convey and warrant unto the Grantees, in fee simple, the following described real estate, situated in the County of Cook, and State of Illinois.

FIDELITY NATIONAL TITLE

LOT 14 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 17 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 29; ALSO THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

7738 Massasoit Avenue, Burbank, IL 60459

Permanent Index Number: 19-29-405-042-0000

| COOK | \$67.50 | ILLINOIS: \$135.00 | TOTAL: \$202.50 | 19-29-405-042-0000 | 20111101600524 | 4NK96D

City of Burbank

Real Estate Transaction Stamp

1132241065D Page: 2 of 2

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SUBJECT TO: (1) General real estate taxes for the year 2010 2nd installment, 2011, and subsequent years; (2) easements, covenants, conditions and restrictions of record, together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD SAID PROPERTY FOREVER.

DATED this 7th day of November, 2011.

LEWIS REVOCABLE LIVING TRUST DATED APRIL 12, 2001

STATE OF ILLINOIS

COUNTY OF CRUNDY

I, the undersigned, a Notary Public in and ice said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY D. LEWIS and MAKILYN J. LEWIS, as Trustees under the provisions of a Trust Agreement dated April 12, 2001 and known as the Lewis Revocable Living Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of November 2011

OFFICIAL SEAL MICHELE C MACKIEWICZ

MOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

My Commission Expires:

Instrument prepared by:

John Justin Wyeth, Attorney at Law Wyeth Law 701 N. Bridge Street Yorkville, IL 60560

AFTER RECORDATION MAIL TO:

Law Offices of Sam Zegor

8938 Ridgeland Avenue, Suite 103

Oak Lawn, IL 60453-1075

Patrisio Villanueva

7738 Massasoit

Burbank, De 60459

SEND SUBSEQUENT TAX BILLS TO:

Patrisio Villanueva 7738 Massasoit Avenue Burbank, IL 60459