UNOFFICIAL COPY

RELEASE OF MORTGAGE CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1132242077 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/18/2011 11:23 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That American Community Bank & Trust of the County of McHenry and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Aftab Shahsingh and Payal Pittie, as husband and wife, heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated May 1, 2006 and recorded May 12, 2006 in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0613205063 the premises therein described as follows, situates in the County of Cook State of Illinois, to wit:

UNIT NUMBER 1203 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND LOCATED IN THE E 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95905942; I'DGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 17-03-209-019-1051
Address(as) of Premises: 40 E. Delaware Place #1203, Chicago, IL 60611

Witness our hands and seals, 18th day of OCTOBER 2011

By:

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Rick M Francois, Vice President

BY.

Robert W Getty, Chief Financial Officer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS COUNTY OF MCHENRY

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick M Francois, personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert W Getty personally known to me to be the Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EVP and CFO they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of OCTOBER, 2011

his document was prepared by:

2. Hayden
American Community Bank & Trust
P.O. Box 2788
Crystal Lake, IL 60039

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

Hayden

Ammunity Bank & Trust

"OFFICIAL SEAL" CYNTHIA M. HAYDEN Notary Public, State of Illinois My Commission Expires 04/24/2015