

UNOFFICIAL COPY

RELEASE DEED
0565755 BE (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HOLDER OF NOTE DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.



Doc#: 1132244018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2011 10:39 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

Return to: MAM-200910-5777
Wheatland Title Guaranty (1071)
105 W. Veterans Parkway, Yorkville, IL 60560

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THOMAS F. JOHNSON AND WILLA B. JOHNSON

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORP may have acquired in, through or by a certain MORTGAGE, bearing date of 13TH day of JUNE A.D. 19 85 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 85089928 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-16-111-012
Address(es) of Real Estate: 425 W. 56TH PLACE CHICAGO, ILLINOIS 60621

DATED this 6TH day of SEPTEMBER 19 95
(SEAL) [Signature] (SEAL)
JUNE MORRISON, SR. VICE PRESIDENT

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) [Signature] (SEAL)
GLORIA SMITH, ASSISTANT SECRETARY

STATE OF ARKANSAS, COUNTY OF SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JUNE MORRISON, SENIOR VICE PRESIDENT

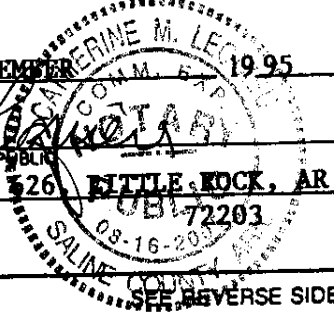
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 6TH day of SEPTEMBER 19 95

Commission expires AUGUST 16, 2005
CATHERINE M. LEQUIEU NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 526, LITTLE ROCK, AR
(NAME AND ADDRESS)



SEE REVERSE SIDE

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Legal Description

of premises commonly known as LOT 12 IN D. F. JACOB'S RESUBDIVISION OF THE NORTH HALF OF
BLOCK 2 IN SPRINGER AND PIERCE'S SUBDIVISION OF THE SOUTH HALF OF LOT 20 IN THE SCHOOL
TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1987, THE DOCUMENT
787442 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

~~SEND SUBSEQUENT TAX BILLS TO:~~

~~MAIL TO:~~

(Name)
(Address)
(City, State and Zip)

(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____