

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Doc#: 1132249016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2011 09:49 AM Pg: 1 of 2

Prepared By:  
**Dawn Gregory**  
Northbrook Bank & Trust Company  
245 Waukegan Road  
Northfield, IL 60093

**AFTER RECORDING MAIL TO:**  
Northbrook Bank & Trust Company  
245 Waukegan Road  
Northfield, IL 60093

PR 6881553-285

### RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORTGAGOR		BORROWER	
PHILLIP A. MODELSKI AND DIANE MODELSKI		NAME ON PROMISSORY NOTE	
OFFICER INITIALS	NOTE AMOUNT/ CREDIT LIMIT	MORTGAGE AND ASSIGNMENT OF RENT DATE	REFERENCE NUMBER
DBS	\$575,000.00	DECEMBER 11, 2008	****8250-0001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT **Community First Bank Chicago** a branch of **Northbrook Bank and Trust** of the County of Cook and State of Illinois, Successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Community First Bank Chicago for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage AND Assignment of Rents** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto - Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage AND Assignment of Rents bearing the recorded date of 17<sup>th</sup> day of **December, 2008** recorded in the Recorder's (Registrar's) Office of Cook, in the State of Illinois, as **Document Nos. 0835240065 And 0835240066**, respectively on premises therein described as follows, situated in the **County of Cook, State of Illinois** to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 14-08-207-010-0000

Address of Premises: 5336-44 N. Winthrop, Units 5338 2E, 5340 1N, 5340 3N, 5344 2E  
Chicago, IL 60640

FREEDOM TITLE CORP.

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MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 27<sup>th</sup> day of September, 2011

By: *[Signature: Daniel B. Starzyk]*  
Daniel B. Starzyk  
Its: Senior Vice President

Attest: *[Signature: Betty L. Wilk]*  
Betty L. Wilk  
Its: Vice President

STATE OF ILLINOIS)  
                              SS  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel B. Starzyk, known to me to be the Senior Vice President of Northbrook Bank & Trust Company, and Betty L. Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 27<sup>th</sup> day of September, 2011

Commission expires: 10/25/13  
*[Signature: Dawn Gregory]*  
Notary Public



**SCHEDULE A**

**UNIT NUMBERS 5338-2E, 5340-1N, 5340-3N AND 5344-2E, IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS INDIVIDDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**