Doc#. 1132208079 fee: \$48.00

Aat b: 11/18/20(107 43 AW Pg: 1 of 2 Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

C&L SERVICE CORPORATION 2488 E. 81ST STREET SUITE 700 TULSA OK 74137

## WHEN RECORDED MAIL TO:

RELEASE DEPARTMENT HUD, C/O C&L SERVICE CORPORATION 2488 E. 81ST STREET SUITE 700 TULSA OK 74137

SUBMITTED BY: MONIQUE IVY

Loan Number: 137-3/85595

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **SHAUN DONOVAN**, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION**, **ATTORNEY IN FACT** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANE MCCARTHY, AS TRUSTEE UNDER THE JANE MCCARTHY TRUST DATED SEPTEMBER 12, 2000

Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0800933141 Original Deed Boo's.

Original Deed Page:

Date of Note: 12/31/2007 Original Recording Date: 01/09/2008
Property Address: 814 BUTTERNUT LN APT B MOUNT PROSECT, IL 60056

Legal Description: UNIT 23-22-L-S IN OLD ORCHARD COUNTBY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESR'BED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBLIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27 AND PORTIONS OF OLD ORCHARD COUNTRY CLUB VILLAGE, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MT. PROSPECT, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS TRUST NUMBER 104695-00 AND RECORDED IN THE CEFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, INLLINOIS AS DOCUMENT NUMBER 39159830, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRIMISING ALL THE UNITS 154 REOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PIN #: 03-28-204-035-1310

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2011.

## SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT

Power of Attorney previously recorded on 10/20/2010, as Instrument No. 1029334001, in Book No. N/A, at Page No. N/A.

By: MONIQUE IVY Title: Assistant Secretary

State of OK City/County of Tulsa

1132208079 Page: 2 of 2

This instrument was acknowledged before me on 11/17/2011 by MONIQUE IV 1, Assistant Secretary of SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



marker you

Notary Public: MICHELLE YODER

My Commission Expires:

**07/02/2015**Resides in: Tulsa

Property of Cook County Clark's Office