

THIS DOCUMENT PREPARED BY
AND UPON RECORDATION, RETURN TO:

Vanessa A. Orta, Esq.
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Telephone: (888) 236-0007
AMO ID: 3052.299

Cook County, State of Illinois
Tax Map No. or Tax Parcel Identification No.: 28-26-307-018, vol. 33

ASSIGNMENT OF REAL ESTATE MORTGAGE

On December 18, 2009, Independent Bankers' Bank, (the "Failed Bank") was closed by its supervising institution, and the Federal Deposit Insurance Corporation (acting in any capacity, the "FDIC") was appointed as Receiver.

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR INDEPENDENT BANKERS' BANK, at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to **CRE VENTURE 2011-1, LLC**, a Delaware limited liability company, its successors and assigns, at 2450 Broadway, 6th Floor, Santa Monica, California 90404, (hereinafter referred to as "Assignee"), all right, title and interest in and to those documents listed immediately below, which relate to the property described on the attached Exhibit A:

CRE VENTURE 2011-1, LLC
AMO No: 3052.299
Loan No: CLN11372818
Colony No: 6643
Midland Servicing No: 030269199

UNOFFICIAL COPY

Real Estate Mortgage, dated June 15, 2007 (the "Mortgage"), executed by FIRST COMMUNITY BANK AND TRUST, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE PURSUANT TO A TRUST AGREEMENT DATED THE 2ND DAY OF JANUARY, 2004 AND KNOWN AS TRUST #2004-0187 (the "Grantor"), in the original principal sum of One Hundred Six Thousand Four Hundred and 00/100 Dollars (\$106,400.00) securing a Note made payable to FIRST COMMUNITY BANK AND TRUST and which Mortgage was recorded on June 29, 2007, as Document Number 0718047138 in the Real Estate Records of Cook County, State of Illinois ("Real Estate Records");

The Mortgage was assigned pursuant to that certain Assignment of Real Estate Mortgage from First Community Bank and Trust to Assignor dated November 16, 2011 (the "Assignment"), which was recorded on November 17, 2011, as Document Number 1132108548 in the Real Estate Records;

TO HAVE AND TO HOLD THE SAME UNTO SAID CRE VENTURE 2011-1, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED, OR BY OPERATION OF LAW, OF ANY KIND OR NATURE WHATSOEVER, BY THE FDIC IN ITS CAPACITY AS RECEIVER FOR INDEPENDENT BANKERS' BANK OR IN ITS CORPORATE CAPACITY. THE LOAN IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR INDEPENDENT BANKERS' BANK has caused this instrument to be executed this 17th day of November, 2011.

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR INDEPENDENT BANKERS' BANK

By: *Vanessa A. Orta*
Name: Vanessa A. Orta
Title: Attorney-in-Fact

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF OKLAHOMA)

SS:

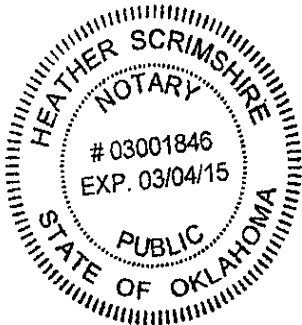
COUNTY OF OKLAHOMA)

On this 17th day of November, 2011, before me personally appeared Vanessa A. Orta, as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR INDEPENDENT BANKERS' BANK, known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and she thereupon duly acknowledged to me that she executed the same to be her free act and deed.

WITNESS my hand and official seal.

Heather Scrimshire
Name of Notary: Heather Scrimshire

My commission expires:



UNOFFICIAL COPY

EXHIBIT A

LOT 18 IN APPLE TREE OF COUNTRY CLUB HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTIONS 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 28-26-307-018 VOL. 33

which currently has the address of

[Street]

[City], Illinois 60478 [Zip Code]

("Property Address"): 3822 W. 171ST PLACE, COUNTRY CLUB HILLS

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