Doc#. 1132208159 fee: \$48.00

Aatle: 11/18/20(1) 0 33 AW Pg: 1 of 1
Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 10787/7562.

MERS ID#: 100196399000051506 MERS PHONE#: 1-888-6'/9-0277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER P KNIGHT AND LISA M KNIGHT

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 1028833049 Original Deeo Cook: Original Deed Page:

Date of Note: 09/29/2010 Original Recording Date: 10/15/2010

Property Address: 3731 N KILDARE AVE CHICAGO, IL 606 1

Legal Description: LOT 12 AND THE SOUTH 8 1/3 FEET OF LOT 22 IN BLOCK 1 IN GRAY ESTATE
ADDITION TO GRAYLAND BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE AND WEST OF THE EAST 617.07 FEET
THEREOF EXCEPTING PORTION MARKED NOT INCLUDED AUST A RESUBDIVISION OF BLOCK 6 OF
GRAYLAND IN COOK COUNTY, ILLINOIS.

PIN #: 13-22-215-010-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

arre-

This instrument was acknowledged before me on 11/18/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sharon Hutson My Commission Expires: Lifetime

Office

Commission
Resides in: Ouachita