

***MECHANIC'S LIEN:
CLAIM**

STATE OF ILLINOIS }
COUNTY OF Cook }

TENANT FIRE PROTECTION, INC.

CLAIMANT

-VS-

Oxford Bank and Trust, Trust #459
Charter Fitness of Olympia Fields LLC
Suburban Bank and Trust
GLV DEVELOPMENT, LLC

DEFENDANT(S)

The claimant, **TENANT FIRE PROTECTION, INC.** of Bridgeview, IL 60455, County of **Cook**, hereby files a claim for lien against **GLV DEVELOPMENT, LLC**, contractor of 10811 W. 143rd Street, Suite 210, Orland Park, State of IL and **Oxford Bank and Trust, Trust #459** Oak Brook, IL 60523 {hereinafter referred to as "**owner(s)**" } and **Suburban Bank and Trust** Elmhurst, IL 60126 {hereinafter referred to as "**lender(s)**" } and **Charter Fitness of Olympia Fields LLC (Party in Interest)** Orland Park, IL 60467 and states:

That on or about **06/20/2011**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Charter Fitness 3420-3434 Vollmer Road Olympia Fields, IL 60461:**

A/K/A: **See Attached Exhibit "A" for Legal Description**

A/K/A: **TAX # 31-14-201-005**

and **GLV DEVELOPMENT, LLC** was the owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about **06/20/2011**, said contractor made a subcontract with the claimant to provide **labor and material to perform sprinkler system modifications, hydrostatic test and supply engineered CAD drawings** for and in said improvement, and that on or about **09/19/2011** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$23,750.00
Extras/Change Orders	\$5,535.00
Credits	\$0.00
Payments	\$0.00

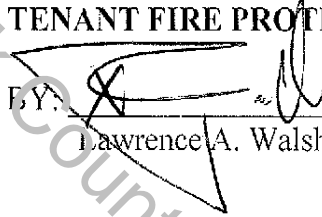
Total Balance Due \$29,285.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Twenty-Nine Thousand Two Hundred Eighty-Five and no Tenths (\$29,285.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **November 4, 2011**.

TENANT FIRE PROTECTION, INC.

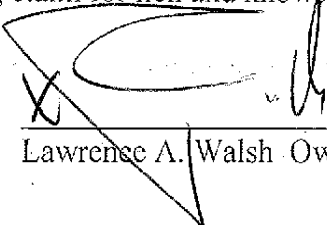
BY:  _____
Lawrence A. Walsh Owner

Prepared By:
TENANT FIRE PROTECTION, INC.
7637 W. 100th Place
Bridgeview, IL 60455

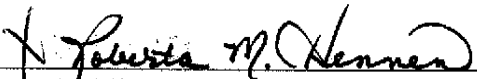
VERIFICATION

State of Illinois
County of Cook

The affiant, Lawrence A. Walsh, being first duly sworn, on oath deposes and says that the affiant is Owner of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

 _____
Lawrence A. Walsh Owner

Subscribed and sworn to
before me this **November 4, 2011**.

 _____
Notary Public's Signature



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Exhibit "A"

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY, AS DEDICATED BY PLAT RECORDED FEBRUARY 15, 1940 AS DOCUMENT 12435622 AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF VOLLMER ROAD, AS DEDICATED BY PLAT RECORDED January 18, 1935 AS DOCUMENT 11549019, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF VOLLMER ROAD AND EASTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY; THENCE NORTH 89 DEGREES, 57 MINUTES 59 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 430 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 01 SECONDS EAST, 60 FEET; THENCE SOUTH 44 DEGREES, 57 MINUTES, 59 SECONDS WEST, 245.36 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 01 SECONDS EAST 292.49 FEET, THENCE SOUTH 83 DEGREES, 17 MINUTES, 08 SECONDS WEST, 550 FEET TO THE EAST LINE OF GOVERNORS HIGHWAY AS DEDICATED; THENCE NORTH 26 DEGREES, 07 MINUTES, 26 SECONDS EAST, 657.29 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN IN CASE 94L50448 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF 100 FOOT VOLLMER ROAD WITH THE SOUTHEASTERLY RIGHT OF WAY LINE OF 100 FOOT GOVERNORS HIGHWAY; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE 20 FEET; THENCE NORTHEASTERLY TO A POINT ON SAID SOUTHERLY RIGHT OF WAY LINE THAT IS 20 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-14-201-005-0000