

# UNOFFICIAL COPY

Recording Requested By:  
JPMORGAN CHASE BANK N.A.



When Recorded Return To:  
E RECORD & RETURN TO 24783  
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S P.O. BOX 29071  
L Glendale, CA 91209-9071  
1 30597056-IL-Cook County Rec  
CHICAGO, IL 60601

Doc#: 1132210044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2011 02:47 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:803546975-1 "GREENBURG" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by LASALLE BANK NATIONAL ASSOCIATION ( A NATIONAL BANKING ASSOCIATION DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS IN THE STATE OF ILLINOIS), NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID (CORPORATION) (ASSOCIATION) IN PURSUANCE OF TRUST AGREEMENT DATED JANUARY 14, 1966 AND KNOWN AS TRUST NO. 22822, originally to CITIBANK, FEDERAL SAVINGS BANK, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/13/2002 Recorded: 02/22/2002 as Instrument No.: 0020211021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 02/13/2002 Recorded: 02/22/2002 as Instrument No.: 0020211022

Legal: LOT 44 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 14-33-110-037-0000

Assessor's/Tax ID No. 14331100370000  
Property Address: 2201-05 N LINCOLN AVENUE, CHICAGO, IL 60614


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
NT PK

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RELEASE OF MORTGAGE Page 2 of 2

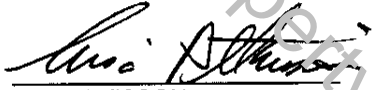
JPMORGAN CHASE BANK, N.A.  
On November 7th, 2011

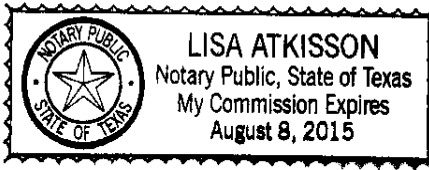
By:   
JUDY MARTINEZ, AUTHORIZED OFFICER

STATE OF Texas  
COUNTY OF Dallas

On November 7th, 2011, before me, LISA ATKISSON, a Notary Public in and for Dallas in the State of Texas, personally appeared JUDY MARTINEZ, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LISA ATKISSON  
Notary Expires: 08/08/2015



(This area for notarial seal)

Prepared By: Lisa Atkisson, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063