**UNOFFICIAL COPY** 

1132210050

This Instrument Prepared By:

Sandra VanZandbergen, Final Doc. Control

After Recording Return To:

PNC Mortgage a division of PNC Bank 3232 Newmark Drive Miamisburg, OH 45342 937-910-1323 Doc#: 1132210050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/18/2011 03:18 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Parcel ID Number: (7-10-105-014-1014

PNC Ln# 0005658508

MERS AND MIN#'S 100106600072621731

888-679-6377

For value received, the undersigned, hereby grants, assigns and transfers to: PNC Bank, National Association, located at: 3232 Newmark Drive, Miamisburg, Ohio 45342; all beneficial interest under that certain Mortgage dated 6/4/2007 executed by:

Trustor (s) Mark L Roberts

Lisa K Roberts

to Mortgage Electronic Registration Systems, Inc., .; nominee for Draper and Kramer Mortgage Corp., in the amount of \$342,000.00, recorded on 6/22/2007 as Doc# 0717342049 Liber # Page # in of the Official Records of Cook County, Illinois describing the land therein:

Property Address:

100 E Huron St. Unit 1207

Chrago, IL 60611

See Attached Legal Description:

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Mortgage.

Effective date: 11/11/2011

Mortgage Electronic Registration & Stems, Inc. as nominee for Lender and it's successors and assigns

Paula S Denny, Assistant Secretary

STATE OF OHIO, COUNTY OF MONTGOMERY ss:

On 11/11/2011 before me, Toni Suel, the undersigned, a Notary Public in and for the State of OHIO, personally appeared Paula S Denny, Assistant Secretary of Mortgage Electronic Registration Systems Inc, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity instrument the person, or the entity upon behalf of which she acted executed the instrument.

Toni Suel, Notary Public

My Commission Expires: 3/26/2012 My County of Residence: Butler S P S M S E

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## **UNOFFICIAL COPY**

STREET ADDRESS: 100 E. HURON UNIT 1207

COUNTY: COOK

UNIT 1207

CITY: CHICAGO TAX NUMBER: 17-10-105-014-1014

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LEGAL DESCRIPTION: PARCEL 1:

UNIT 1207 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTYNILLINOIS.

PARCEL 2

EASEMENT AND C. PATATION AGREEMENT, RECORDED OCTOBERS, 1993 AS DOCUMENT SURPTION AND CREATED BY DEED FROM LASALE NATIONAL TRUST. N. A. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1996 AND KNOWN AS TRUST NUMBER 111297 TO MARK L. ROBERTS AND USA K. ROBERTS, RECORDED APRIL 28, 1993 AS DOCUMENT 93313197.