167353 21 UNOFFICIAL COP SUBORDINATION OF LIEN

ŞUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

CITYWIDE
TITLE CORPORATION
350 W. JACKSON BLVD SUITE 320
CHICAGO, IL 60607

ACCOUNT # 6100305867

Doc#: 1132215199 Fee; \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2011 01:45 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded October 17th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0829108216 made by Lavarence W Wurster Sr and Shirlee A Wurster Sr, BORROWER(S), to secure an indebtedness of ** \$6,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 24-34-117-035-0000

Property Address: 12822 SOUTH BLOSSOM DR, ALSIF JL 60803

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties
hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby
acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby
mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its
mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Pan dated the
day of oclober - 2011, and recorded in the Recorder's office of Cook County in
the state of ILLINOIS as document No, and recorded in the Recorder's office of Cook County in, reflecting and securing the loan made by Party of the
Second Part to Borrower(s) in an amount not to exceed ** \$115,163.00 ** and to all renewals, extensions or
replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit
of Party of the Second Part, its successors and assigns.

DATED: September 14th, 2011

Cindi Pawlak, Underwriter

SC V

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This instrument was prepared by: Cindi Pawlak, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, Kathleen M. Sass, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notoria (\$\infty2\)? on September 14th, 2011

"OFFICIAL SEAL"

KATHLEEN M. SASS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC 29, 2011

Kathlem M. Sass, Notary

Commission Expires date of December 29th, 2011

SUBORDINATION OF LIEN (ILLINOIS)

FROM:	10/7/ ₂
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TO:	Co

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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File No.: 167353

EXHIBIT A

Lot 35 in Block 4 in Phase 3 Laramie Square No. 3 Unit 1, being a Subdivision of part of the North ½ of Section 34, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin: 27-34-117-035-0000

Address: 12822 S Blossom Dr. Alsip IL 60803

Property of Cook County Clerk's Office