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SUBORDINATION OF LIEN (ILLINOIS)

Mail to: BMO Harris Bank N.A. 3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Doc#: 1132215199 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/18/2011 01:45 PM Pg: 1 of 3

CITYWIDE TITLE CORPORATION 350 W. JACKSON BLVD. SUITE 320 CHICAGO, IL 60607

ACCOUNT # 6100206867

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded October 17th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0829108216 made by Lawrence W Wurster Sr and Shirlee A Wurster Sr, BORROWER(S), to secure an indebtedness of ** \$6,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 24-34-117-035-0000 Property Address: 12822 SOUTH BLOSSOM DR, ALSIP, IL 60803

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 01 day of October, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. *, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$115,163.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 14th, 2011

* Concurrent here with

Cindi Pawlak, Underwriter

Vertical stamp: SC INT

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EXHIBIT A

Lot 35 in Block 4 in Phase 3 Laramie Square No. 3 Unit 1, being a Subdivision of part of the North ½ of Section 34, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin: 27-34-117-035-0000

Address: 12822 S Blossom Dr. Alsip IL 60803

Property of Cook County Clerk's Office