

UNOFFICIAL COPY



Doc#: 1132216048 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2011 12:34 PM Pg: 1 of 3

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the President of Berger Development, LTD does hereby acknowledge satisfaction or release of the claim for lien against Baytree National Bank & Trust and any other person or entity claiming any interest in that Real Estate known as:

PERMANENT INDEX NUMBER: 13-15-401-052-0000

COMMON STREET ADDRESS: 1919 North Drake, Unit F
Chicago, Illinois 60647

and more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the Cook County Recorder as Document No. 1127622073.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 14 day of November, 2011.



DAVID E. BERGER

By: President, Berger Development, LTD.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Jeffrey D. Hupert, a notary public in and for the County of Cook, State of Illinois, do hereby certify that DAVID E. BERGER duly authorized agent and President of BERGER DEVELOPMENT, LTD, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of BERGER DEVELOPMENT, LTD, for the uses and purposes therein set forth.

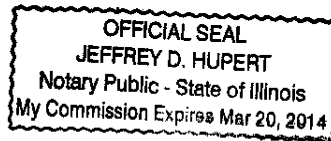
GIVEN under my hand and notarial seal this 14th day of November, 2011.

Jeffrey D. Hupert
Notary Public

My commission expires March 20, 2014.

THIS INSTRUMENT WAS PREPARED BY:

Jeffrey D. Hupert, Esq.
Garrett C.A. Kerr, Esq.
Riordan, Fulkerson, Hupert & Coleman
30 North LaSalle Street, Suite 2630
Chicago, Illinois, 60602
Telephone: (312) 346-4740
Facsimile: (323) 346-1168



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL A: THAT PART OF LOTS 24, 25, AND 26 TAKEN AS A TRACT, LYING WEST OF THE LINE DRAWN PERPENDICULAR TO THE NORTH AND SOUTH LINES OF SAID TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE TRACT 20.19 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT ON THE NORTH LINE OF SAID TRACT 20.74 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT, ALL IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8, AND 9 INCLUSIVE IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL E: THE EAST 17.33 FEET OF LOTS 24, 25 AND 26, TAKEN AS A TRACT, LYING WEST OF THE LINE DRAWN PERPENDICULAR TO THE NORTH AND SOUTH LINES OF SAID TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE TRACT 89.51 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT ON THE NORTH LINE OF SAID TRACT 90.06 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT, ALL IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8, AND 9 INCLUSIVE IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F: THE EAST 17.33 FEET OF LOTS 24, 25, AND 26 TAKEN AS A TRACT, LYING WEST OF THE LINE DRAWN PERPENDICULAR TO THE NORTH AND SOUTH LINES OF SAID TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE TRACT 106.84 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT ON THE NORTH LINE OF SAID TRACT 107.39 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT, ALL IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8 AND 9 INCLUSIVE IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL G: THE EAST 17.33 FEET OF LOTS 24, 25 AND 26 TAKEN AS A TRACT, LYING WEST OF THE LINE DRAWN PERPENDICULAR TO THE NORTH AND SOUTH LINES OF SAID TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE TRACT 124.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT ON THE NORTH LINE OF SAID TRACT 124.72 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT, ALL IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8 AND 9 INCLUSIVE IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.