



1132219034

Doc#: 1132219034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2011 08:49 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-34756
70
MERS Phone Number: 1-888-679-6377
MIN Number: 100025500005944226

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of America, N.A., as successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/5/2010 executed by Semih Aslan and Kathryn Aslan

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Bank of America, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 06/16/2010 as Document Number 1016718040 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 2636 N. Fairfield Avenue Unit C, Chicago, IL 60647
PIN: 13-25-408-634-1002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Secretary** and attested by its **Assistant Secretary** and its corporate seal affixed hereto this 11 day of October, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A.
By: [Signature] Attest: [Signature]
Mercedes Judilla Assistant Secretary **Cecilia Rodriguez Assistant Secretary**

ACKNOWLEDGMENT
State of California
County of **VENTURA**

On **OCT 26 2011** before me, **VAZRIK SARAFIANS *NOTARY PUBLIC***
(Insert name and title of the officer)

Personally appeared **MERCEDES JUDILLA**
Who proved to me on the basis of satisfactory evidence to be the person (or whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature] (Seal)

Deleted: 1



UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 2636-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2634 N. FAIRFIELD AVE. CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 18, 2000 AS DOCUMENT NO. 00535584, IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office