

UNOFFICIAL COPY

CITYWIDE
TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607



Doc#: 1132226296 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2011 02:02 PM Pg: 1 of 3

168289 2/2

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415080003674

Prepared by: Daniel Hecht

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0624333055, at Volume/Book/Heel -, Image/Page -, Recorder's Office, COOK County, Illinois, upon the following premises to wit.

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK NA, its successors and assigns, executed by Derek S Massey, being dated the 1 day of October, 2011, in an amount not to exceed \$148,008.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described. JP Morgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with 1132226296
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of September, 2011.

By: Daniel Wozniak
Daniel Wozniak, Bank Officer

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 30th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

9/28/2014

Anthony G. Brown
Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin

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EXHIBIT A

UNITS 1-2-5-L-N-2 AND G1-2-5-L-N-2 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LEXINGTON LANE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26087405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 07-22-401-045-1032

ADDRESS: 15 WATERBURY LN UNIT 2N SCHAUMBURG IL 60193

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