

box 118

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Recording Requested By:
AURORA BANK FSB

Doc#: 1132231088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2011 04:11 PM Pg: 1 of 3

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 11-21090

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: 0123509572 "CHOPRA"

MERS #: 100013800913159865 SIS #: 1-883-679-6377

Date of Assignment: September 9th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: ASHOK EASWARAN AND SUNITA CHOPRA, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Date of Mortgage: 12/12/2006 Recorded: 02/20/2007 in Book/Reel/Ltr: N/A Page/Folio: N/A as Instrument No.: 0705155066 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-27-219-030-000

Property Address: 7720 TRIPP AVENUE, SKOKIE, IL 60076

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS
On 09/09/11

By: Pamela J. Pedersen
PAMELA J. PEDERSEN, Vice-President



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

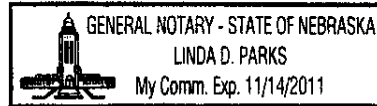
STATE OF Nebraska
COUNTY OF Scotts Bluff

On 9-9-11, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Beverley Rodriguez, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-220-2315

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000597688 CH

STREET ADDRESS: 7720 N. TRIPP AVE.

CITY: SKOKIE

COUNTY: COOK COUNTY

TAX NUMBER: 10-27-219-030-0000

LEGAL DESCRIPTION:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 7 IN ARTHUR DUNAS' "L" EXTENSION
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office