## **UNOFFICIAL COPY**

mpunter After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71233 414511377401

Doc#: 1132233100 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2011 11:34 AM Pg: 1 of 3

Prepared by: J Daniel Jaimez

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the folder of a certain mortgage deed recorded in Official Record as Document No 0317117079, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois,. A Modification was recorded on December 03, 2007 in Document No 0733704010, to increase the credit limit by \$100,000.00, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorga		
hereby waive the priority of its mortgage refere	nced above, in favor of	a certain mortgage to Perl
Mortgage Inc, its successors and assigns, exec	cuted by Mark P. Kolke	r and Jill L. Kolker, being
dated the <u>کا day</u> of <u>مالی</u> , <u>کا ان</u> , i	n an amount not to exc	eed \$343,000.00 and
recorded in Official Record Volume		
Cook County, Illinois and upon the premises at		
f/k/a Bank One, N.A., mortgage shall be uncon-		
Mortgage Inc, its successors and assigns, in th	e same manner and w	ith like effect as though the
said later encumbrance had been executed and		
JPMorgan Chase Bank, N.A., f/k/a Bank One, I	N.A., mortgage, but wit	hout in any manner
releasing or relinquishing the lien of said earlie	r encumbrance upon s	aid premises.

\* Mtg. Doc. 1132233099 Recorded 11-12-11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of July, 2011.

Sean McFarland, Bank Officer

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#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of July, 2011, before me the Undersigned, a Notary Public in and for said State, personally soppared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

JANET BURK
Notary Public, State of Arizona
Maricopa County
My Commission Expires
July 23, 2011

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# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008856300 NA STREET ADDRESS: 1909 WEST DICKENS AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-214-008-0000

#### LEGAL DESCRIPTION:

TN PEAST COOK COUNTY CLORES OFFICE LOT 4 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 21, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

JLA

10/26/11