

# UNOFFICIAL COPY



1132239082

Prepared By: Lee Holt  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 500556681/Hogan

Doc#: 1132239082 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2011 03:00 PM Pg: 1 of 3

## CERTIFICATE OF SATISFACTION

PIN: 14-08-412-041-1097 Vol. 0478

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for Central States Mortgage Illinois, LLC

Name(s) Mortgagor (Borrower): Deidre A Hogan, AKA Deidre Hogan, single woman

Date of Mortgage: March 9, 2005 Date of Recording: March 22, 2005

Consideration (Amt. of Original Mortgage): \$ 129,000.00

Original Mortgage Book Recorded in Inst: 0508114134 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 4980 No. Marine Drive Unit # 31, Chicago, IL 60640

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 8th day of November 2011.

CENTRAL MORTGAGE COMPANY

BY:

Tonya L. Hill, Vice President

S yes

P 3

S No

M No

SC yes

E yes

INT tt

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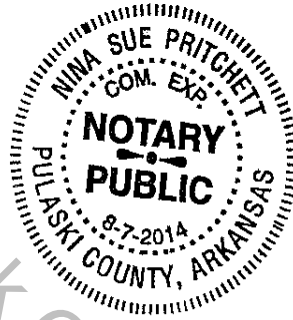
## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is respectively the Vice President of Central Mortgage Company, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **8th** day of **November** 2011.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08-07-2014



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT(S) 331 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16, AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR' S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 22-80 A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.

Permanent Index #'s: 14-08-412-040-1097 Vol. 0478

Property Address: 4980 North Marine Drive, Unit #331, Chicago, Illinois 60640

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