

UNOFFICIAL COPY

**RELEASE OF MORTGAGE, ASSIGNMENT
OF RENTS OR TRUST DEED**

(ILLINOIS)



Doc#: 1132544056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2011 12:27 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WESTERN AVENUE PARTNERS, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 4TH day of MAY, 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0914108052 AND 0914108053, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 3 AND 4 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED SEPTEMBER 27, 1926 AND RECORDED OCTOBER 16, 1926 AS DOCUMENT 9435912) IN BLOCK 8 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

LOT 64 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19, HERINAFTER DESCRIBED)

LOT 65 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19, HERINAFTER DESCRIBED)

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LOT 66 (EXCEPT THAT PART OF SAID LOT 66 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19) IN SHELDON'S ESTATE SUBDIVISION OF BLOCK 32 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF). IN COOK COUNTY, ILLINOIS

LOT 6 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13 CONVEYED TO THE CITY OF CHICAGO) IN BLOCK 3 IN LUTZ PARK ADDITION TO RAVENSWOOD BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THAT PART OF LOT 1 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF LOT 1 WHICH IS 3 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1 AND WHICH RUNS TO A POINT ON THE WEST LINE OF LOT 1 WHICH IS 9 FEET 1 1/4 INCHES NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1

AND

LOT 2 TO 5, BOTH INCLUSIVE, IN BLOCK 3 IN LUTZ PARK ADDITION TO RAVENSWOOD IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 13) IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-308-002, 14-19-300-011, 14-19-300-012, 14-19-300-013, 13-13-406-054 & 13-13-406-058

Address of premises: 3449 N WESTERN AVENUE, 3501 N WESTERN AVENUE & 4244 N WESTERN AVENUE, CHICAGO, IL 60618

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Witness our hands, this 4TH day of August, 2011.

FIRST MIDWEST BANK

By: [Signature]
Anthony Basillios
Its: Loan Officer

By: [Signature]
Heidi Smithson
Its: Senior Vice President

This instrument was prepared by:

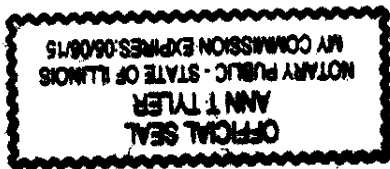
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
K. Leith

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Basillios, personally known to me to be the Loan Officer of First Midwest Bank and Heidi Smithson, personally known to me to be the Sr. V. P., of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Sr. V. P., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of November, 2011.



[Signature]
Notary Public
Commission Expires 05-06-15

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
450022826/A. TYLER@ARLINGTON HEIGHTS