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Recording Requested By: AURORA BANK FSB

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Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423



Doc#: 1132544039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/21/2011 11:41 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF#:

3557 "GARCIA"

MERS #:

'4105 SIS #: 1-588-679-6377

Date of Assignment: September 6th, 2017

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STR'.ET STE 200, WILMINGTON, DE 19801

Executed By: NICOLAS GARCIA, SOLELY, A MARRIED NAY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 01/26/2007 Recorded: 02/06/2007 in Book/Ree//Liber: N/A Page/Folio: N/A as Instrument No.: 0703757036 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-22-123-018

Property Address: 6552 S. KENNETH AVENUE, CHICAGO, IL 60629

Legal: LOT 18 IN BLOCK 1 IN SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) ALSO (EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTHEAST 1/4 OF THE NORTHWF 3 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS On $\frac{OQ/67/11}{2}$

By: Vice-President

SEAL 1999

STATE OF Nebraska COUNTY OF Scotts Bluff

On On On Cott I, before me, GAY LOOSE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the instrument the person(s) are instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seri,

GAYLODSE J COOL

Notary Expires: 02/23/2015

GENERAL NOTARY - State of Nebraska GAY LOOSE My Comm. Exp. Feb. 23, 2015

(This area for notarial seal)

Prepared By: Helen Scott, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315