UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE FILED WITH THE** RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

830 Clinton Place

River Forest, IL 60305



Doc#: 1132548006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2011 02:35 PM Pg: 1 of 1

ANA C CRUZ

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/18/11

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> James S. Froelich Barbara J. Froelich

| | 830 Clinton Place, | River Forest, IL 60 |)305 | |
|---|---|--|---|--------------------------------|
| Heirs, legal representatives at n, through or by a certain mo of COOK COUNTY , ir described, situated in the cou | tgage, bearing the date the state of Illinois , | June 16, 2006 as Document No. 0 | and whatsoever it may and recorded in the R 618454063, to the s follows, to wit: | Recorder's Office |
| Legal: The North 1/2 of Lot ! Addition to Oak Park, a Sub Third Principal Meridian, in | division of the Southeast 1 | n of Blocks 1, 8, 9, 10 /4 of Section 1. Town | , 11, 14, 15, and 16 i ship 39 North, Rang | n Hogue's e 11, East of the |
| Modification/Amendment of Mortgage(s): | Document No(s). | N/A | Dated | |
| Assignment of Rents: | Document No(s). | N/A | Dated | |
| Together with all the appurter Permanent Real Estate Index Witness hands and seals, | | nto belonging or appert 6-018-0000 | aining. | |
| STATE OF ILLINOIS, COUNTHE foregoing instrument was Claude E. L'Heureux, Senior and purposes therein set fortion of the Claude E. L'Heureux, Senior | TY OF COOK s signed before me, this Vice President and n. | August 10, 2011 by Kris Bahl, Assistant Vic | e President A a l | as for the uses |
| Please mail recorded documents S. Froelich Barbara J. Froelich | ment to: | Ana Cruz | , Notary Public | OFFICIAL SEAL |

Loan #: 102680170