Doc#. 1132508070 fee: \$48.00 JNOFFIC Att: 11/7/1/20/1 7 10 AW/Pg: County Recorder of Deeds Aate: 11/21/20/1 07 10 AMPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

AJAY PATEL, SANGEETA PATEL 21 Trail Ridge Ct Streamwood IL 60107

SUBMITTED BY: Bethany Smith

DOCID 0002178993472005N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby colonowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AJAY PATEL, SANGEET A PATEL Original Instrument No: 0933635171

Original Deed Book:

Original Deed Page:

Office

Date of Note: 11/23/2009

Property Address: 21 TRAIL RIDGE CT STREAMWOOD, IL 60107

Legal Description: LOT 10 IN ASPEN TRAIL SUBDIVISION. BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A. CORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 27, 1998 AS DOCUMENT NUMBER 98439805 JA THE COOK COUNTY RECORDER'S OFFICE, COOK COUNTY, ILLINOIS.

PIN #: 06-21-211-010-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2011.

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey Title: Vice President

State of UT City/County of Cache

On this day of 11/18/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC **BETHANY SMITH** 607575 COMMISSION EXPIRES MARCH 16, 2015 STATE OF UTAH

Bethamy Smith

Notary Public: Bethany Smith My Commission Expires: 03/16/2015

Resides in: Cache