

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1621522121  
MERS ID#:  
MERS PHONE#: 1-888-670-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): INDALECIO QUINTANA AND ROSA QUINTANA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0729205172

Original Deed Book:

Original Deed Page:

Date of Note: 10/02/2007

Original Recording Date: 10/19/2007

Property Address: 8059 LOCKWOOD AVE BURBANK, IL 60453

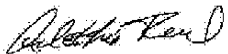
Legal Description: See exhibit A attached

PIN #: 19-33-108-018

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2011.

**JPMORGAN CHASE BANK, N.A.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 11/19/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1621522121

## EXHIBIT "A"

Lot 175 in Frank DeLugach's 79<sup>th</sup> Cicero Golf View a subdivision in the East 1/4 of the Northwest 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, and also in the Middle 1/3 of the North 60 acres of the East 1/2 of the Northeast 1/4 of Section 33, said middle 1/3, being the West 1/4 of the East 2/3rds of said North 60 acres, according to the plat thereof recorded September 4, 1941 as document 12750971, in Cook County, Illinois.

PIN # 19-33-108-018.

Property of Cook County Clerk's Office