

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0041451145803
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RHONDA L SANDERS
Original Mortgagee(S): BANK ONE, N.A.
Original Instrument No: 0329315042 Original Deed Book: Original Deed Page:
Date of Note: 08/29/2003 Original Recording Date: 10/20/2003
Property Address: 720 CREEKSIDE DRIVE UNIT 203 MOUNT PROSPECT, IL 60056
Legal Description: See exhibit A attached
PIN #: 03-27-100-092-1063 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2011.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 11/19/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

00414511445803

EXHIBIT A

Tax ID : 03-27-100-092-1063

UNIT 203B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 45B AND STORAGE SPACE S 45B A LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27 AND PART OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office