

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Erica Gardenhi

Loan Number: 1064225935
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIKOLAJ BINDAS AND WANDA T BINDAS
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0727634155 Original Deed Book: Original Deed Page:
Date of Note: 09/25/2007 Original Recording Date: 10/03/2007
Property Address: 5318 S LONG AVE CHICAGO, IL 60638
Legal Description: See exhibit A attached
PIN #: 19-09-317-073 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 11/19/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1064225965

EXHIBIT A

Lot 1 in Zbigniew Brzezinski's Resubdivision of Lots 11, 12, 13, 14, 15, 16, 17 and 18, together with the alley to the West thereof vacated by ordinance passed December 10, 1953 and recorded on December 29, 1953 as document no. 15801204 (except the West 5.7 feet of the South 25 feet thereof), in Block 25 of the Crane View Archer Avenue Home Addition to Chicago, being a subdivision of the West 1/2 of the West 1/2 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian (except the North 9.225 acres thereof and except also a strip of land 66 feet wide across the West 1/2 of the Southwest 1/4 of said Section 9 to be used for railroad purposes as described in deed of record to James Maher), in Cook County, Illinois.

Property of Cook County Clerk's Office