

UNOFFICIAL COPY

Doc#: 1132508398 fee: \$48.00
Date: 11/17/2011 10:31 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Erica Gardenhi

Loan Number: 1076659331
MERS ID#: **100226201006090005**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLLIN B KEBO AND MAUREEN O KEBO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST

Original Instrument No: 1021733032

Original Deed Book:

Original Deed Page:

Date of Note: 07/23/2010

Original Recording Date: 08/05/2010

Property Address: 2101 BIRCHWOOD AVENUE WILMETTE IL 60091

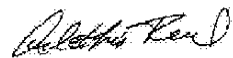
Legal Description: See exhibit A attached

PIN #: 05-33-107-059-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Arlethia Reed

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 11/19/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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LOAN NO. 1076659361

EXHIBIT A

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4, 122.33 FEET NORTH OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE THENCE WEST PARALLEL TO SOUTH LINE OF THE SAID NORTH WEST 1/4, NORTH WEST 1/4 123.17 FEET THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4 284.67 FEET THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.