Doc#. 1132508404 fee: \$48.00 UNOFFIC Atte: 11/21/2011 032 AWPg: 1 of 2 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 10783/4522

MERS ID#: 1005715000000297183 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUY M FORTIER AND ALAN M SHILSKEY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WYNDHAM

CAPITAL MORTGAGE, INC.

Original Instrument No: 1030516047 Original Deed Look: Original Deed Page:

Date of Note: 08/20/2010 Original Recording Date: 11/01/2010 Property Address: 303 ARBOR GLENN BOULEVARD SCHAUMBURG, IL 60195

Legal Description: See exhibit A attached

PIN #: <u>07-03-100-036-0000</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 11/19/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KNIGN

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Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

C/O/H/S/C

Commission Resides in: Ouachita

1132508404 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1078374522

EXHIBIT "A"

Parcel One:

Lot 3, Except the East 88.78 feet, as measured along the North and South Lines thereof, in Arbor Glen, Being a Subdivision of the West Half of the Southwest Quarter of Section 3, Township 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded August 27, 2003 as Document Number 0323932069, In Cook County Illinois.

Parcel Two:

Easement for loguess and egress as created by the Declaration of Party Wall Rights, Covenants, Restrictions and Easements or Arbor Glen, Schaumberg, Illinois, recorded as Document Number 0323932070.

BEING the same property conveyed to Guy M. Fortier and Alan M. Shilskey by Deed dated 06/29/06 recorded in Document Number 0618, 43260, Cook County Registry

