Doc#. 1132508428 fee: \$48.00 UNOFFIC ∆ate: 11/71/20 1 0 34 AW Pg: 1 of 2 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 11037687-3

MERS ID#: 100196399050949543 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL RYAN MOSS 3ARGER AND LAUREN JANE ALEXANDER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 1034033092 Original Deed Look: Original Deed Page:

Date of Note: 11/12/2010 Original Recording Date: 12/06/2010 Property Address: 645 W WRIGHTWOOD AVE UNIT 2 CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-28-313-061-1003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

migann

State of LA City/County of Ouachita

This instrument was acknowledged before me on 11/19/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

C/O/H/S/C

Commission Resides in: Ouachita

1132508428 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1103768743

EXHIBIT A

UNIT NUMBER 2 IN THE 645 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN THE SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH JUTVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 02, 2007 AS DOCUMENT NUMBER 0730615078; TOGETHER WITH ITS UNDIVIDED FURCENTAGE INTEREST IN THE COMMON ELEMENTS.

