Doc#. 1132508595 fee: \$48.00 UNOFFIC Att: 11//1/20/10 102 AWPg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1167491631

MERS ID#: 100120002050493807 MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRANDON GRADSTEIN AND RACHEL GRADSTEIN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 1117156032 Original Deed Look: Original Deed Page:

Date of Note: 06/10/2011 Original Recording Date: 06/20/2011

Property Address: 3901 GREENWOOD ST SKOKIE, IL 60076

Legal Description: LOT 1 AND THE EAST 13 FEET OF LOT 2 IN BLOCK 3 IN HARRY A ROTH'S AND CO'S TURNER WOODS BEING A SUBDIVISION OF LOT 8 OF JOHN TURNERS HEIR SUBDIVISION OF THE SOUTH QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-14-305-042-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA

ane

City/County of Ouachita Parish

This instrument was acknowledged before me on 11/21/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Jun Hury

My Commission Expires: Lifetime

Office

Commission

Resides in: Ouachita Parish

