Doc#. 1132508506 fee: \$48.00 UNOFFIC Att: 11/71/2011 0 41 AWPg: 1 of 1 Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1771034150

MERS ID#: 100031200010531577 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN P BOYD AND N ICHELLE M BOYD

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST

MORTGAGE CORPORATION

Original Instrument No: 1104611027 Original Deed Look: Original Deed Page:

Date of Note: 01/27/2011 Original Recording Date: 02/15/2011 Property Address: 3905 FRANKLIN AVENUE WESTERN SPRINGS, IL 60558

Legal Description: THE SOUTH 50 FEET OF LOT 14 IN BLOCK 6 IN FIELD PARK, A SUBDIVISION IN THE WEST FIVE EIGHTS OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN AND PART OF THE SOUTH V'EST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MEKIMAN, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 18-05-102-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2011. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

c KNIGI,

Afflio Ken O

This instrument was acknowledged before me on 11/21/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. MARKETTANA TO THE TANK THE TAN

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita