Doc#. 1132508510 fee: \$48.00

OFF C Att: 11/71/2011 0 41 AW/Pg: 1 of 1

Code Coulty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 17719/4459 MERS ID#: 1002015900 00273016 MERS PHONE#: 1-888-679 6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARY KELLY AND M/RY KELLY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO

BANCORP, INC.

Original Instrument No: 0909612170 Original Deed Yook: Original Deed Page:

Date of Note: <u>03/26/2009</u> Original Recording Date: <u>04/06/2009</u>

Property Address: 1617 CENTRAL AVENUE WILMETTE, IL 60091

Legal Description: THE EAST 40 FEET OF THE WEST 11U1/2 FEET OF THE NORTH 189 FEET (EXCEPT THE NORTH 33 FEET FOR STREET) OF BLOCK 6 IN FISCHER'S RESUBDIVISION OF BLOCKS 1,2,3,4, AND 6 IN SPRINGER'S ADDITION TO WILMETTE, A SUBDIVISION OF THE FRACTIONAL SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 5 CHAINS AND 11 LINKS AND WEST 33 FEET THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RAINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-33-216-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

C. KNICK

NO SION CLOSE

State of LA City/County of Ouachita

This instrument was acknowledged before me on 11/21/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

OFFICE

Commission
Resides in: Ouachita