When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #: 235441071 PIN #: 14-20-309-007-0000

The undersigned certifies that it is the present owner of a mortgage made by BRIAN M. CRABB AND CHRISTINE CUCINOTTA to ALLIANT CREDIT UNION bearing the date 03/13/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Court,, in the State of Illinois in Book Page as Document Number 0909057286

LOT 12 IN BLOCK 6 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

SHIC CONTRACTOR OF THE CONTRAC Property more commonly known as: 3431 N BOSWORTH AVE. CHICAGO, IL 60657

Dated this 18th day of November in the year 2011 ALLIANT CREDIT UNION

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of November in the year 2011, by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15233699 ERCNILÍ

Coot County Clert's Office