

# UNOFFICIAL COPY



Doc#: 1132516068 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2011 03:48 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

INLAND BANK AND TRUST, )  
)  
Plaintiff, )  
)  
vs. )  
)  
RICHARD SPARKS; ROSIE SPARKS; )  
RICHARD SPARKS, TRUSTEE U/T/A )  
DATED 06/04/08 A/K/A TRUST NO. )  
08119; ROSIE L. SPARKS, TRUSTEE )  
U/T/A DATED 06/04/08 A/K/A TRUST )  
NO. 08119, UNKNOWN OWNERS and )  
NON-RECORD CLAIMANTS, )  
)  
Defendants. )

No. 11 CH 40148

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on November 21, 2011, and is now pending.

- (i) The names of all Plaintiffs and the case number are identified above.
- (ii) The Court in which said action was brought is identified above.
- (iii) The names of the title holders of record are:  
RICHARD SPARKS and ROSIE L. SPARKS as Co-Trustees  
U/T/A DATED 06/04/08 A/K/A TRUST NO. 08119
- (iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

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LOT 20 AND THE SOUTH 6 FEET OF LOT 21 IN BLOCK 1  
IN SECOND ADDITION TO ROSELAND IN THE SOUTHEAST  
1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N.: 25-09-415-034-0000

(v) A common address or description of the location of  
the real estate is as follows:

10053 S. Lafayette Ave..  
Chicago, IL 60628

(vi) An identification of the mortgage sought to be  
foreclosed is as follows:

Mortgagor(s): RICHARD SPARKS and ROSIE SPARKS  
Mortgagee: INLAND BANK AND TRUST  
Date(s) of instrument(s):

Mortgage: 04/21/08

Assignment of Rents: 04/21/08

Date and place of recordation of documents:

Mortgage: 05/27/08, Office of the Recorder of Deeds  
of Cook County, Illinois.

Assignment of Rents: 05/27/08, Office of the  
Recorder of Deeds of Cook  
County, Illinois.

e. Identification of recordation of instrument:

Mortgage: Doc. #08-14848008

Assignment of Rents: Doc. #08-14848009

*Donald L. Newman*  
\_\_\_\_\_  
Office

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