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Prepared By: Larry Pryor
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0008014841
MIN No.: 100202600080148415
MERS PHONE: 1-888-679-6377

Doc#: 1132519171 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/21/2011 03:13 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

PIN: 17-06-418-056-1002

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, Arkansas 72205 does hereby grant, sell, assign, transfer and convey, unto:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is:

P.O. BOX 2026, FLINT MI 48501-2026

A certain Mortgage dated 01/26/2006 made and executed by **Tomer Rothschild and Stacy Palestrant** (Borrower) to **Midwest Bank and Trust Company** (Lender), and given to secure payment of \$ **400,000.00**, which Mortgage was recorded on 03/21/2006 and is of record in Book, Volume, or Liber No. __ at page __ (or as Instr. No. **0608043315**) in the county records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION -- EXHIBIT "A".

PROPERTY ADDRESS: 1040 N. Paulina Street Unit #2-F, Chicago, Illinois 60622

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 15th day of November 2011.

CENTRAL MORTGAGE COMPANY

Tonya L. Hill, Sr. Vice President

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ACKNOWLEDGMENT

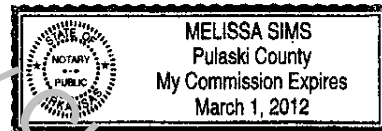
STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, MELISSA SIMS, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named TONYA L. HILL to me personally well known, who stated that she is respectively the SR VICE PRESIDENT of Central Mortgage Company and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 15th day of NOVEMBER 2011.

BY: Melissa Sims
Melissa Sims, Notary Public

My Commission Expires: March 1, 2012



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EXHIBIT "A"

Legal Description

PARCEL 1:

UNIT NO. 2F IN THE 1040 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN SUBDIVISION OF BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2005 AS DOCUMENT 0534245114

PARCEL 2

THE RIGHT TO THE USE OF A STAIRWAY FOR UNIT 2F, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0534245114

Property of Cook County Clerk's Office