

# UNOFFICIAL COPY



Prepared By: Larry Pryor  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 0008014957  
MIN No.: 100202600080149579  
MERS PHONE: 1-888-679-6377

Doc#: 1132519173 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2011 03:14 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

PIN: 02-12-206-059-0000

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, Arkansas 72205 does hereby grant, sell, assign, transfer and convey, unto:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is:

**P.O. BOX 2026, FLINT, MI 48501-2026**

A certain Mortgage dated 02/24/2006 made and executed by **Seyed Mohammad Adnani** (Borrower) to **Midwest Bank and Trust Company** (Lender), and given to secure payment of \$ **65,000.00**, which Mortgage was recorded on 03/10/2006 and is of record in Book, Volume, or Liber No. \_\_\_ at page \_\_\_ (or as Instr. No. **0606942158**) in the county records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION - EXHIBIT "A".

PROPERTY ADDRESS: **2500 Bayside Dr. Unit #5, Palatine, Illinois 60074**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 15<sup>th</sup> day of **November 2011**.

CENTRAL MORTGAGE COMPANY

Tonya L. Hill, Sr. Vice President

S ✓  
P 3  
S N  
M ✓  
SC ✓  
E ✓  
INT ✓

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## ACKNOWLEDGMENT

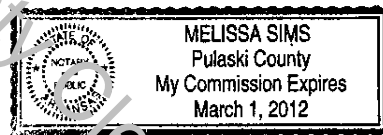
STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, MELISSA SIMS, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named TONYA L. HILL to me personally well known, who stated that she is respectively the SR. VICE PRESIDENT of Central Mortgage Company and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 15<sup>th</sup> day of NOVEMBER 2011.

BY: Melissa Sims  
Melissa Sims, Notary Public

My Commission Expires: March 1, 2012



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## EXHIBIT "A"

### Legal Description

UNIT I-2505 IN RUNAWAY BAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF U. S. ROUTE 12, WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG SAID WEST LINE, A DISTANCE OF 1041.6 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4, A DISTANCE OF 1029.78 FEET TO A POINT ON SAID NORTH LINE THAT IS 291.79 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE EAST LINE OF SAID NORTHEAST 1/4, BEING ALSO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF WILKIE ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 591.98 FEET TO A POINT ON A LINE THAT IS 727 FEET NORTHERLY OF (MEASURED ALONG THE EAST LINE THEREOF) AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 282.95 FEET WESTERLY OF (MEASURED ALONG SAID PARALLEL LINE) THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 357.45 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 55 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 122 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 24 DEGREES 30 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 605.45 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF U. S. ROUTE 12; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 312.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05276 10080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office