INOFFICIAL COP SUBORDINATION OF

BMO Harris Bank N.A. Mail to:

3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

(ILLINOIS)

Doc#: 1132519109 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/21/2011 01:17 PM Pg: 1 of 3

ACCOUNT # 61003%1572 # 11235874

The above space is for the recorder's use only

20 S. Clark Street, Ste 2000

Chicago, IL 60603 312-641-7799

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded July 9th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0819105220 made by Jonathon M Judge and Janet K Lee, BORROWER(S), to secure an indebtedness of \*\* \$137,500.00 \*\* and WHEREAS, Borrow (2) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit: Old Republic National Title Insurance Company

Legal Description: See attached legal description

Permanent Index Number(s): 13-13-119-032

Property Address: 4506 N WHIPPLE ST, CHICAGO, IL 60625

PARTY OF THE SECOND PART: SUN TRUST MORTGACE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Fart be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrovers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the icn of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 1 day of September, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1132519108, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$377,600.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 29th, 2011

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## **UNOFFICIAL COPY**

This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
} SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial scal on August 29th, 2011

Arpan A SHAH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 20, 2014

SUBORDINATION OF LIEN
(ILLINOIS)

FROM:

TO:

Mail Too Prepared By: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 21 IN BLOCK 50 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 4506 North Whipple Street Chicago, it. 60625

PIN#: 13-12-119-032-0000

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