

UNOFFICIAL COPY



Recording Requested and Prepared By:

US Bank
4801 Frederica Street
Owensboro, KY 42301
MARY E FREY - US BANK

Doc#: 1132522041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2011 11:14 AM Pg: 1 of 3

And When Recorded Mail To:

US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 100021268003437718 PHONE#: (888) 679-6377

Customer#: 1 Service#: 157947RL1



Loan#: 6800343771

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NANCY KROLL A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 12, 2010** Recorded on: **AUGUST 23, 2010** as Instrument No. **1023235097** in Book No. --- at Page No. ---

Property Address: **17540 WESTBRIDGE RD, TINLEY PARK IL 60487-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 27-35-105-002-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 09, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: _____
Virginia Boyle, Assistant Secretary

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JHC

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Loan#: 6800343771 Srv#: 150947RL1

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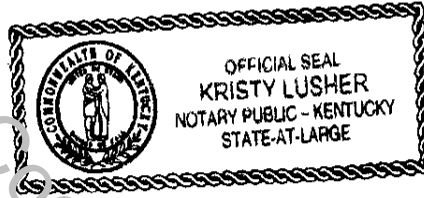
State of KENTUCKY
County of DAVISS

On this date of **NOVEMBER 09, 2011**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Lusher**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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LOAN 6800343771-IL

Exhibit A:

LOT 39 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office