

SPACE BELOW FOR RECORDED USE



1132529055

Doc#: 1132529055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2011 02:17 PM Pg: 1 of 2

Property of

Know all Men by these Presents,

Community Investment Corporation as agent for

THAT the RESIDENTIAL ENERGY CONSERVATION LOAN FUND

a corporation existing under the laws of the County of COOK, and the State of ILLINOIS,
for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and
valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and
QUIT-CLAIM unto MIDWEST BANK & TRUST COMPANY as Trustee under Trust Agreement
dated January 15, 1969 and known as Trust Number 69-01-257 and CLARENCE R. ALLEN
and ICYFEANE ALLEN

of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of
August A.D., 19 86 and recorded in the Recorder's Office of Cook County,
in the State of Illinois, on the 26 day of January A.D., 19 87 in Book _____ of Records,
on page _____ as Document No. 87048874, to the premises therein described, situated in the
County of Cook and State of Illinois, as follows, to wit:

Lot 24 (except the North 50 feet thereof) in Division No. 2 of
Westfall's Subdivision of the East half of the South West Quarter, and
the South East fractional quarter of Section 30, Township 38 North,
Range 15, East of the Third Principal Meridian.

7656-58 South Saginaw, Chicago, Illinois

PIN 21-30-311-031

UNOFFICIAL COPY

Community Investment Corporation as agent for
 RESIDENTIAL ENERGY CONSERVATION LOAN FUND

IN TESTIMONY WHEREOF, The said _____
 has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher
 its President, and attested by Sherry L Shannon its Asst Secretary
 this 31st day of July A.D., 19 96.

COMMUNITY INVESTMENT CORPORATION

BY: [Signature]
 TITLE: President
 ATTEST: [Signature]
 TITLE: Assistant Secretary

STATE OF ILLINOIS }
 COUNTY OF COOK } SS

I, Sonya Kirby, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher
 personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION,
 an Illinois corporation, and Sherry L Shannon, personally known to me to be
 the Assistant Secretary of said corporation, and personally known to me to be the same
 person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such President and Asst Secretary, they signed and delivered the said
 instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
 Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
 corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of July 19 96.

[Signature]
 NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.