

SPACE BELOW FOR RECC



Doc#: 1132529056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2011 02:17 PM Pg: 1 of 2

Property of

Know all Men by these Presents,

COMMUNITY INVESTMENT CORPORATION as agent for The Residential Energy Conservation Loan Fund

THAT the _____

a corporation existing under the laws of the County of COOK and the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE and QUIT-CLAIM** unto SOUTH HOLLAND TRUST AND SAVINGS BANK as Trustee under Trust Agreement dated April 28, 1981 and known as Trust Number 5777 and CLARENCE ALLEN and ICYFEANE ALLEN

of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of December A.D., 19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 8th day of January A.D., 19 86 in Book _____ of Records, on page _____ as Document No. 86008088, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 12 and the South 15 feet of Lot 11 in Block 1 in N Lancaster's Subdivision of the West 1/2 of the Southwest 1/4 of Section 22, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

PIN 20-22-302-033

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION as agent for THE RESIDENTIAL ENERGY CONSERVATION LOAN FUND has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher, its President, and attested by Sherry L Shannon, its Asst Secretary, this 24th day of May A.D., 19 95.

COMMUNITY INVESTMENT CORPORATION as agent for THE RESIDENTIAL ENERGY CONSERVATION LOAN FUND
 BY: John Pritscher
 TITLE: President
 ATTEST: Sherry L. Shannon
 TITLE: Assistant Secretary

STATE OF ILLINOIS } SS
 COUNTY OF COOK

I, Sonya Kirby, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and Sherry L Shannon, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of May 19 95.

Sonya A. Kirby
 NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
 222 South Riverside Plaza, Chicago, IL 60606