

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (R JW215)  
RIVERSIDE, RI 02915

Doc#: 1132529000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2011 08:24 AM Pg: 1 of 4



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4517671436 "OCONNOR" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MICHAEL C OCONNOR AND KRISTIN D OCONNOR MARRIED, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 05/07/2010 Recorded: 05/24/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 101447038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 42/05-35-306-021-0000  
Property Address: 1231 ISABELLA STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes  
P 4  
G NO  
M NO  
SC Yes  
E Yes  
INT Yes

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On October 31st, 2011



By: *Amh*  
James M Williams, Duly Authorized

STATE OF Rhode Island  
COUNTY OF KENT

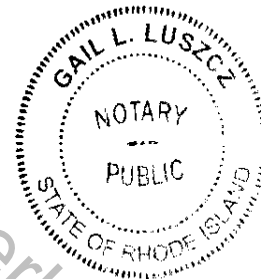
On October 31st, 2011 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*G.L.*  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2014 #43743

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

PREPARED FOR: CITIZENS BANK  
 NAME: OCONNOR, MICHAEL  
 ADDRESS: 1231 ISABELLA STREET  
 EVANSTON, IL 60201  
 ATI ORDER #: 201004200541  
 CLIENT REF #: 41836



**LendingXpress**  
 an SWBC company



DATE: 4-20-2010

**PLATINUM EXPRESS REPORT**

PAGE: 1

THIS PROPERTY IS OWNED BY OR VESTED IN:

MICHAEL C. OCONNOR

DATE RECORDED: 06-30-2003

LOCATIONSITE ADDRESS:1231 ISABELLA STREET  
EVANSTON, IL 60201

COOK

PID #: 42/05-35-306-021-0000

MAILING ADDRESS:1231 ISABELLA STREET  
EVANSTON, IL 60201

DEED REFERENCE: 031811266

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: THAT PART OF LOTS 18, 19 AND 20, TAKEN AS A SINGLE TRACT, (EXCEPT A STRIP OF LAND LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL TO AND DISTANT 20 FEET, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY), IN EVANSTON GOLF SUBDIVISION WEST, A SUBDIVISION OF THAT PART OF LOT 34 IN BAXTER'S SUBDIVISION, AND THAT PART OF THE NORTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, IN QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, 101.99 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE EAST 72.03 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT THAT IS 18.40 FEET NORTH OF A LINE RUNNING FROM A POINT ON THE WEST LINE OF SAID TRACT 83.59 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, TO A POINT ON THE EAST LINE 84.28 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTHWESTERLY ON THE EASTERLY LINE OF SAID TRACT, 47.74 FEET TO A POINT 108.21 FEET SOUTHERLY OF THE NORTH EAST CORNER THEREOF (AS MEASURED ON SAID EASTERLY LINE); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID EASTERLY LINE, 57.96 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, 122.35 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH 21.26 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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## LEGAL DESCRIPTION

PARCEL 2: THAT PART OF LOTS 18, 19, AND 20, TAKEN AS A SINGLE TRACT, (EXCEPT A STRIP OF LAND LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL TO AND DISTANT 20 FEET, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY), IN EVANSTON GOLF SUBDIVISION WEST, A SUBDIVISION OF THAT PART OF LOT 34 IN BAXTER'S SUBDIVISION, AND THAT PART OF THE NORTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, IN QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN 1227-31 ISABELLA STREET TOWNHOME DECLARATION DATED MAY 4, 1984 AND RECORDED JUNE 1, 1984 AS DOCUMENT 27110118 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF WINNETKA, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1978 AND KNOWN AS TRUST NUMBER L-3065 TO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1984 AND KNOWN AS TRUST NUMBER 1085015 DATED JUNE 21, 1984 AND RECORDED JUNE 25, 1984 AS DOCUMENT 27144372 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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\*\*\* END OF REPORT \*\*\*