

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1132529006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/21/2011 08:30 AM Pg: 1 of 3

0003789794
LINJUN SHEN
PO Date: 11/07/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100031205306242625 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LINJUN SHEN AND ZHOUNING LUO HUSBAND AND WIFE

to RICHLAND MORTGAGE COMPANY dated January 7, 2005 calling for the original principal sum of dollars
(\$650,000.00), and recorded in Mortgage Record _____ page _____ and/or instrument #
0501450101, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

2537 WALTERS AVE, NORTHBROOK IL - 60062
Tax Parcel No. 04-09-303-032

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of November, 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RICHLAND MORTGAGE
COMPANY**

By

CHRISTIAN S MARTIN
Its VICE PRESIDENT

CO YES
FP 3
S NO
M NO
SC YES
E YES
INT

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MERS # 100031205306242625 MERS PHONE: 1-888-679-6377

LINJUN SHEN

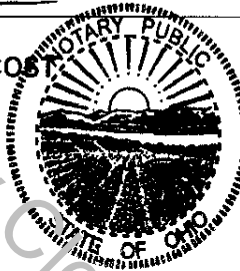
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November, 2011, personally appeared CHRISTIAN S MARTIN, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RICHLAND MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
ALLEN PENTECOST



ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

Property of Cook County Clerk's Office

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LINJUN SHEN

0003789794

PO Date: 11/07/2011

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD P.M., AS DESCRIBED: BEGINNING AT A POINT WHICH IS 131.88 FEET EAST OF THE WEST LINE OF THE SAID SE 1/4 OF THE SW 1/4 AND 30 FEET SOUTH OF THE NORTH LINE OF THE SAID SE 1/4 OF THE SW 1/4; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SAID SE 1/4 OF THE SW 1/4 65.93 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SAID SE 1/4 OF THE SW 1/4 220 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SAID SW 1/4 OF THE SW 1/4 65.93 FEET TO A LINE 131.88 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SE 1/4 OF THE SW 1/4; THENCE NORTH ON SAID PARALLEL LINE TO THE PLACE OF BEGINNING, ALL SITUATED IN COOK COUNTY, ILLINOIS.