

UNOFFICIAL COPY



Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
CARLA M FROEHLICH - US BANK

Doc#: **1132534024** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 11/21/2011 09:59 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: **100021258100356928** PHONE#: **(888) 679-6377**

Customer#: **1** Service#: **14549RL1**



Loan#: **6810035692**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BRIDGET A PLATANIA OR HER SUCCESSORS IN INTERES AS TRUSTEE OF THE BRIDGET A PLATANIA REVOCABLE TRUST U/D DATED MARCH 13 1989** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.** Mortgage Dated: **JULY 07, 2011** Recorded on: **JULY 18, 2011** as Instrument No. **1119950005** in Book No. --- at Page No. ---

Property Address: **4160 N TERRAMERE AVE, ARLINGTON HEIGHTS IL 60004-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **03062070190000**

Legal Description: **LOT 334 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1976 AS DOCUMENT NO. 24767313, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 08, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.

By:
Charyce Harper, Assistant Secretary

S *yes*
R *J*
S *1*
M *No*
SC *yes*
E *yes*
INT *J*

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Loan#: 6810035692 Srv#: 145440RL1

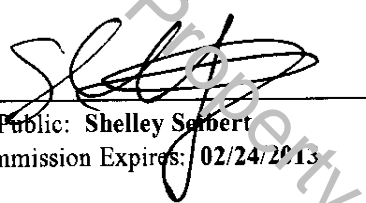
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State of KENTUCKY

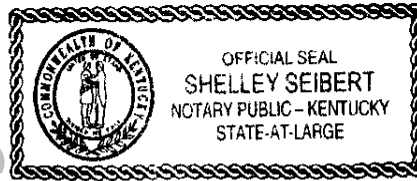
County of DAVISS

On this date of **NOVEMBER 08, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office