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WARRANTY DEED

137-298426

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKYOND, IL 61107 Doc#: 1132641081 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/22/2011 12:13 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this 3 day of , 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DEVAR SPIGET, 19216 PINE DR., COUNTRY CLUB HILLS, IL 60478, his/her/their heirs and assigns, party (es) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3609 W 211TH PL., MATTESON, IL 60443, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000 Devan Spight by Cournder Sipson or his attorney in fact

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

	Signed, sealed and	Secretary of Housing and Urban Development
	Delivered in the presence of:	_ (\
(MiMOD TOSky	By:
		for the United States Department of Housing and
		Urban Development, an agency of the United
	micule DBHEK	States of America.
	Ca	
	"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Yax Act.	
	IIIII CITA	<u>* </u>
	Date Buyer, Serie o Representative	
	STATE OF)	SS.
	COUNTY OF)	
be the person who executed the foreg virtue of the above cited authority an free act and deed on behalf of PEMC Contractors by virtue of a delegation for the Secretary of Housing and Ur		ry Public in and for the State and County aforesaid,, who is personally well known to me and known to bring instrument bearing the date, 2011, by diacknowledged, the foregoing instrument to be his/her D, LTD., HUD's delegated Management and Marketing of authority published at 70 FK 4.171 on July 26, 2005 can Development, of Washington, D.C. also known as using and Urban Development, an agency of the United eal this
	PREPARED BY: Jodi Low KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: Devar Spight 19216 Pine Drive Country Club Hills, IL 60478

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LOT 56 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23, IN COOK

COUNTY, ILLINOIS PLAT, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS DOCUMENT NUMBER 1278890.

PIN 31-23-312-003

P.I.N
C/K/A 360° W 211TH PL., MATTESON, IL 60443

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dared 11-11-11	SIGNATURE Grantor or Agent
Subscribed and sworn to before me by the said	OFFICIAL SEAL JANET M. HUFF Notary Public - State of Illinois My Commission Expires Feb 09, 2013
SHOWN ON THE DEED OR ASSIGNMENT OF BEI NATURAL PERSON, AN ILLINOIS CORPORATION BUSINESS OR ACQUIRE AND HOLD TITLE TO	VERIFIES THAT THE NAME OF THE GRANTEES NIFICIAL INTEREST IN A LAND TRUST IS EITHER AN OR FOREIGN CORPORATION AUTHORIZED TO DO REAL FUTATE IN ILLINOIS, OR OTHER ENTITY TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO E OF ILLINOIS.
Dated: [- L -	SIGNATURE Grantee or Agent
Subscribed and sworn to before me by the said this (th) hav of, 20_11 Notary Public	OFFICIAL SEAL JANET M. HUFF Notary Public - State of Illinois My Commission Expires Feb 09, 2013

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.