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WARRANTY DEED

137-393432

1332 1/2

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 1132641104 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/22/2011 02:35 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this /37 day of November, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GLORIA CAMACHO, 5424 N LOWELL, CHICAGO, IL 60630, his/her/their heirs and assigns, party (es) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1849 S DRAKE AVE., CHICAGO, IL 60623, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(les) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY

2055 West Army Trell Road, Suite 110

Addison, IL 60101

630-889-4000

S Y S Y S C Y INT

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Uppan Development
Delivered in the presence of:	A/M
1) 1	Ву:
Maril	Saitha Vilmai
	for the United States Department of Housing and
1	Urban Development, an agency of the United
Maje Konse	States of America.
"EVENDT" under modificate	f Davis h (h)
"EXEMPT" under provisions o Section 4, Real Estate Cranger	
	1 da Avu
1112111	y v
Date Buyer, Sei	ler or Representative
7	01
STATE OF)	4
)	SS.
COUNTY OF)	0,
Defens me the understand a N	Jessey Bubble in State of State of Co. 1
personally appeared (V. A. C.	Notary Public in and for the State and County aforesaid
he the person who executed the fo	Mord , who is personally well known to me and known to pregoing instrument bearing the date, 2011, by
	oregoing instrument bearing the late, 2011, by and acknowledged, the foregoing instrument to be his/her
free act and deed on behalf of PFI	MCO, LTD., HUD's delegated Nazagement and Marketing
Contractors by virtue of a delegat	ion of authority published at 70 FR 42171 on July 26, 2005
	Urban Development, of Washington, D.C. also known as
the United States Department of l	Housing and Urban Development, an agency of the United
States of America.	
Witness my hand and offici	al seal this day of
NICHOLAUS A. RICE	_ Nakle June
FULTON COUNTY, GEORGI	NOTARY PUBLIC
NOTARY PUBLIC	
MY COMMISSION EXPIRE: FEBRUARY 7 TH , 2015	My commission expires:
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610	Gloria Camacho
Chicago, Illinois 60603 \ \d	5424 N. Lowell
209,	
J+	Chicago, IL. 600030

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LOT 54 IN WOOD'S LAWNDALE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-23-408-018

P.I.N C/K/A 1849 S DRAKE AVE., CHICAGO, IL 60623

Dropperty of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated Violu	SIGNATURE_	7-1
		Grantof or Agent
Subscribed and sworn to before		
me by the said Agant 11		
this 10 (th) day of Nov. 20		
Notary Public	The same of the sa	
v		¹ · · · · · · · · · · · · · · · · · · ·
I		

THE GRANTEE OR HIS AGENT AFFIRMS AND VERITY. THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL LYLEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE FY ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OF A CQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 11/10/11	750
	SIGNATURE
to the second	Grantee or (Agent)
Subscribed and sworn to before	
me by the said Agent	
this 10 (th) day of 100-, 200	
Notary Public	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.